

Sense of the Senate on reporting of on-budget trust fund levels.

Sense of the Senate regarding South Korea's international trade practices on pork and beef.

Sense of the Senate on funding for natural disasters.

From the Committee on the Budget:

JOHN R. KASICH,
SAXBY CHAMBLISS,
CHRISTOPHER SHAYS,

Managers on the Part of the House.

PETE V. DOMENICI,
CHUCK GRASSLEY,
DON NICKLES,
PHIL GRAMM,
SLADE GORTON,

Managers on the Part of the Senate.

RECESS

The SPEAKER pro tempore. Pursuant to clause 12 of rule I, the Chair declares the House in recess subject to the call of the Chair.

Accordingly (at 12 o'clock and 19 minutes a.m.), the House stood in recess subject to the call of the Chair.

□ 0102

AFTER RECESS

The recess having expired, the House was called to order by the Speaker pro tempore (Mr. OSE) at 1 o'clock and 2 minutes a.m.

REPORT ON RESOLUTION WAIVING POINTS OF ORDER AGAINST CONFERENCE REPORT ON HOUSE CONCURRENT RESOLUTION 68, CONCURRENT RESOLUTION ON THE BUDGET FOR FISCAL YEAR 2000

Mr. SESSIONS, from the Committee on Rules, submitted a privileged report (Rept. No. 106-92) on the resolution (H. Res. 137) waiving points of order against the conference report to accompany the concurrent resolution (H. Con. Res. 68) establishing the congressional budget for the United States Government for fiscal year 2000 and setting forth appropriate budgetary levels for each of fiscal years 2001 through 2009, which was referred to the House Calendar and ordered to be printed.

REPORT ON RESOLUTION PROVIDING FOR CONSIDERATION OF H.R. 472, LOCAL CENSUS QUALITY CHECK ACT

Mr. SESSIONS, from the Committee on Rules, submitted a privileged report (Rept. No. 106-93) on the resolution (H. Res. 138) providing for consideration of the bill (H.R. 472) to amend title 13, United States Code, to require the use of postcensus local review as part of each decennial census, which was referred to the House Calendar and ordered to be printed.

REPORT ON RESOLUTION PROVIDING FOR CONSIDERATION OF HOUSE JOINT RESOLUTION 37, TAX LIMITATION CONSTITUTIONAL AMENDMENT

Mr. SESSIONS, from the Committee on Rules, submitted a privileged report (Rept. No. 106-94) on the resolution (H. Res. 139) providing for consideration of the joint resolution (H.J. Res. 37) proposing an amendment to the Constitution of the United States with respect to tax limitations, which was referred to the House Calendar and ordered to be printed.

OMISSION FROM THE CONGRESSIONAL RECORD OF MONDAY, APRIL 12, 1999

LEAVE OF ABSENCE

By unanimous consent, leave of absence was granted to:

Mrs. ROUKEMA (at the request of Mr. ARMEY) for today, on account of the death of her mother.

Ms. CARSON (at the request of Mr. GEPHARDT) for today and Tuesday, April 13 on account of a death in the family.

Mr. DAVIS of Illinois (at the request of Mr. GEPHARDT) for today and Tuesday, April 13 on account of official business.

Ms. KILPATRICK (at the request of Mr. GEPHARDT) for today, on account of business in the district.

LEAVE OF ABSENCE

By unanimous consent, leave of absence was granted to:

Mr. HASTINGS of Florida (at the request of Mr. GEPHARDT) for today and the balance of the week on account of personal business.

SPECIAL ORDERS GRANTED

By unanimous consent, permission to address the House, following the legislative program and any special orders heretofore entered, was granted to:

(The following Members (at the request of Mr. McNULTY) to revise and extend their remarks and include extraneous material:)

Mr. BLUMENAUER, for 5 minutes, today.

Ms. NORTON, for 5 minutes, today.

Ms. JACKSON-LEE of Texas, for 5 minutes, today.

Mr. UNDERWOOD, for 5 minutes, today.

Mr. ETHERIDGE, for 5 minutes, today.

Mr. BERMAN, for 5 minutes, today.

Mr. SHERMAN, for 5 minutes, today.

Ms. CAPPS, for 5 minutes, today.

Ms. ROYBAL-ALLARD, for 60 minutes, today.

Mr. OWENS, for 60 minutes, today.

(The following Members (at the request of Ms. ROS-LEHTINEN) to revise

and extend their remarks and include extraneous material:)

Mr. WOLF, for 5 minutes, today.

Ms. ROS-LEHTINEN, for 5 minutes, today and April 14.

Mr. CUNNINGHAM, for 5 minutes, today.

Mr. METCALF, for 5 minutes, today.

Mr. DIAZ-BALART, for 5 minutes, today and April 14.

(The following Member (at his own request) to revise and extend his remarks and include extraneous material:)

Mr. TANCREDO, for 5 minutes, today.

(The following Member (at his own request) to revise and extend his remarks and include extraneous material:)

Mr. PORTMAN, for 5 minutes, today.

ADJOURNMENT

Mr. SESSIONS. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 1 o'clock and 3 minutes a.m.), the House adjourned until today, Wednesday, April 14, 1999, at 10 a.m.

EXECUTIVE COMMUNICATIONS, ETC.

Under clause 8 of rule XII, executive communications were taken from the Speaker's table and referred as follows:

1468. A letter from the Congressional Review Coordinator, Animal and Plant Health Inspection Service, transmitting the Service's final rule—Brucellosis; Procedures for Retaining Class Free State Status [Docket No. 98-060-2] received April 6, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

1469. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—Quinclorac; Pesticide Tolerance [OPP-300820; FRL-6069-5] (RIN: 2070-AB78) received March 23, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

1470. A letter from the Chairman, Farm Credit Administration Board, Farm Credit Administration, transmitting the Administration's final rule—Organization; Disclosure to Shareholders; FCS Board Compensation Limits (RIN: 3052-AB79) received April 6, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

1471. A letter from the Assistant General Counsel for Regulations, Department of Housing and Urban Development, transmitting the Department's final rule—Builder Warranty for High-Ratio FHA-Insured Single Family Mortgages for New Homes [Docket No. FR-4288-I-01] (RIN: 2502-AH08) received April 8, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Banking and Financial Services.

1472. A letter from the Assistant General Counsel for Regulations, Department of Housing and Urban Development, transmitting the Department's final rule—Section 8 Certificate and Voucher Programs Conforming Rule; Technical Amendment [Docket No. FR-4054-C-05] (RIN: 2577-AB63) received April 8, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Banking and Financial Services.

1473. A letter from the Assistant General Counsel for Regulations, Department of Housing and Urban Development, transmitting the Department's final rule—Lead-Based Paint Poisoning Prevention in Certain Residential Structures—Information Collection Approval Numbers; Technical Amendment [Docket No. FR-4444-F-02] received April 8, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Banking and Financial Services.

1474. A letter from the Assistant General Counsel for Regulations, Department of Housing and Urban Development, transmitting the Department's final rule—FHA Single Family Mortgage Insurance; Statutory Changes for Maximum Mortgage Limit and Downpayment Requirement [Docket No. FR-4431-F-01] (RIN: 2502-AH31) received April 8, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Banking and Financial Services.

1475. A letter from the Assistant General Counsel for Regulations, Department of Housing and Urban Development, transmitting the Department's final rule—Builder Warranty for High-Ratio FHA-Insured Single Family Mortgages for New Homes [Docket No. FR-4288-C-02] (RIN: 2502-AH08) received April 8, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Banking and Financial Services.

1476. A letter from the Assistant General Counsel for Regulations, Department of Housing and Urban Development, transmitting the Department's final rule—Section 8 Certificate and Voucher Programs Conforming Rule; Technical Amendment [Docket No. FR-4054-C-04] (RIN: 2577-AB63) received April 8, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Banking and Financial Services.

1477. A letter from the Director, Office of Legislative Affairs, Federal Deposit Insurance Corporation, transmitting the Corporation's final rule—Deposit Insurance Regulations; Joint Accounts and "Payable-on-Death" Accounts (RIN: 3064-AC16) received April 8, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Banking and Financial Services.

1478. A letter from the Assistant Secretary for Postsecondary Education, Department of Education, transmitting the Department's final rule—Preparing Tomorrow's Teachers to Use Technology (CFDA No. 84.342) received April 6, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Education and the Workforce.

1479. A letter from the Secretary, Federal Trade Commission, transmitting the Commission's final rule—Rule Concerning Disclosures Regarding Energy Consumption and Water Use of Certain Home Appliances and Other Products Required Under the Energy Policy and Conservation Act ("Appliance Labeling Rule")—received April 6, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

1480. A letter from the Secretary of Energy, transmitting a draft of proposed legislation to amend the Energy Policy and Conservation Act to manage the Strategic Petroleum Reserve more effectively and for other purposes; to the Committee on Commerce.

1481. A letter from the Assistant Secretary, Bureau of Export Administration, transmitting the Bureau's final rule—Removal of Commercial Communications Satellites and Related Items from the Department of Commerce's Commerce Control List for Re-transfer to the Department of State's United States Munitions List [Docket No. 990311067-

9067-01] (RIN: 0694-AB84) received April 6, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on International Relations.

1482. A letter from the Deputy Assistant Secretary, Bureau of Export Administration, transmitting the Bureau's final rule—Entity List: Addition of Russian Entities; and Revisions to Certain Indian and Pakistani Entities [Docket No. 970428099-9015-08] (RIN: 0694-AB60) received April 6, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on International Relations.

1483. A letter from the Director, Office of Surface Mining Reclamation and Enforcement, Department of the Interior, transmitting the Department's final rule—Maryland Regulatory Program [MD-045-FOR] received April 8, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

1484. A letter from the Director, Office of Surface Mining Reclamation and Enforcement, Department of the Interior, transmitting the Department's final rule—Ohio Regulatory Program [OH-244-FOR] received April 8, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

1485. A letter from the Assistant Secretary for Fish and Wildlife and Parks, Department of the Interior, transmitting a proposed draft of legislation to amend the National Trails System Act to designate El Camino Real de los Tejas as a National Historic Trail; to the Committee on Resources.

1486. A letter from the Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service, transmitting the Service's final rule—Fisheries of the Exclusive Economic Zone Off Alaska; Trawling in Steller Sea Lion Critical Habitat in the Central Aleutian District of the Bering Sea and Aleutian Islands [Docket No. 990304063-9063-01; I.D. 033199A] received April 8, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

1487. A letter from the Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service, National Marine Fisheries Service, transmitting the Service's final rule—Fisheries of the Exclusive Economic Zone Off Alaska; Shallow-water Species Fishery by Vessels using Trawl Gear in the Gulf of Alaska [Docket No. 990304062-9062-01; I.D. 031999A] received April 6, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

1488. A letter from the Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service, National Marine Fisheries Service, transmitting the Service's final rule—Fisheries of the Exclusive Economic Zone Off Alaska; Deep-water Species Fishery by Vessels using Trawl Gear in the Gulf of Alaska [Docket No. 990304062-9062-01; I.D. 032399C] received April 6, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

1489. A letter from the Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service, National Marine Fisheries Service, transmitting the Service's final rule—Fisheries of the Caribbean, Gulf of Mexico, and South Atlantic; Coastal Migratory Pelagic Resources of the Gulf of Mexico and South Atlantic; Closure [Docket No. 961204340-7087-02; I.D. 031599C] received March 23, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

1490. A letter from the Director, Office of Sustainable Fisheries, National Marine Fisheries Service, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule—Fisheries of the Exclusive Economic Zone Off Alaska; Amendment 56 to the Fishery Management

Plan for Groundfish of the Gulf of Alaska and Amendment 56 to the Fishery Management Plan for the Groundfish Fishery of the Bering Sea and Aleutian Islands Area [I.D. 101498C] (RIN: 0648-AJ50) received April 6, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

1491. A letter from the United States Court of Appeals, transmitting an opinion of the court; to the Committee on the Judiciary.

1492. A letter from the United States Court of Appeals, transmitting an opinion of the court; to the Committee on the Judiciary.

1493. A letter from the United States Court of Appeals, transmitting an opinion of the court; to the Committee on the Judiciary.

1494. A letter from the Assistant Secretary of the Army (Civil Works), Department of the Army, transmitting the Department's final rule—Danger Zone, Chesapeake Bay, Point Lookout to Cedar Point, Maryland—received April 6, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

1495. A letter from the Secretary of Transportation, transmitting a draft of proposed legislation to authorize appropriations for fiscal years 2000 and 2001 for the United States Coast Guard, and for other purposes; jointly to the Committees on Transportation and Infrastructure and Ways and Means.

1496. A letter from the Secretary of Transportation, transmitting a draft of proposed legislation to authorize appropriations for Fiscal years 2000 and 2001 for certain maritime programs of the Department of Transportation, and for other purposes; jointly to the Committees on Transportation and Infrastructure and Armed Services.

REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. BURTON: Committee on Government Reform. H.R. 208. A bill to amend title 5, United States Code, to allow for the contribution of certain rollover distributions to accounts in the Thrift Savings Plan, to eliminate certain waiting-period requirements for participating in the Thrift Savings Plan, and for other purposes; with an amendment (Rept. 106-87). Referred to the Committee of the Whole House on the State of the Union.

Mr. BURTON: Committee on Government Reform. H.R. 928. A bill to require that the 2000 decennial census include either a general or targeted followup mailing of census questionnaires, whichever, in the judgment of the Secretary of Commerce, will be more effective in securing the return of census information from the greatest number of households possible (Rept. 106-88). Referred to the Committee of the Whole House on the State of the Union.

Mr. BURTON: Committee on Government Reform. H.R. 1009. A bill to authorize the awarding of grants to cities, counties, tribal organizations, and certain other entities for the purpose of improving public participation in the 2000 decennial census; with an amendment (Rept. 106-89). Referred to the Committee of the Whole House on the State of the Union.

Mr. ARCHER: Committee on Ways and Means. H.R. 1376. A bill to extend the tax benefits available with respect to services performed in a combat zone to services performed in the Federal Republic of